**CHECKLIST** 

OMB Approval No. 0920-0428

## **Public Burden Statement:**

Public reporting burden of this collection of information is estimated to average 4 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. An agency may not conduct or sonosor, and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to CDC,

Clearance Officer, 1600 Clifton Road, MS D-24, Atlanta, GA 30333, ATTN: PRA (0920-0428). Do not send the completed form to this address.

## **NOTE TO APPLICANT:**

This form must be completed and submitted with the original of your application. Be sure to complete both sides of this form. Check the appropriate boxes and provide the information requested. This form should be attached as the last age of the signed original of the application. This page is reserved for PHS staff use only.

Type of Application:	X NEW	Noncompeting Continuation	Competing Cor	ntinuation	Supplemental
PART A: The following checklist is prov	vided to assure	e that proper signatures, assuranc	es, and certificatio	ns have be	en submitted.
Proper Signature and Date				Included	NOT Applicable
2. Proper Signature and Date on PHS-516	1-1 "Certificatio	ns" page		$\Box$	
3. Proper Signature and Date on appropria or SF-424D (Construction Programs) 4. If your organization currently has on file been filed by indicating the date of such filing single form, HHS Form 690)	 with DHHS the	following assurances, please identify	y which have		
Civil Rights Assurance (45 CFR 80)	)				
Assurance Concerning the Handica	pped (45 CFR	84)			
Assurance Concerning Sex Discrim	ination (45 CFF	₹ 86)			
Assurance Concerning Age Discrim	nination (45 CFI	R 90 & 45 CFR 91)			
5. Human Subjects Certification, when app	olicable (45 CFF	₹ 46)			
PART B: This part is provided to assure	that pertinent	t information has been addressed	and included in the	applicatio	n.
				YES	NOT Applicable
Has a Public Health System Impact Stat distributed as required?			oleted and		П
Has the appropriate box been checked ounder E.O. 12372 ? (45 CFR Part 100)	on the SF-424 (		mental review		
3. Has the entire proposed project period b	een identified o	on the SF-424?			
4. Have biographical sketch(es) with job de	escription(s) be	en attached, when required?			
5. Has the "Budget Information" page, SF-4 Programs), been completed and included?			onstruction		
6. Has the 12 month detailed budget been	provided?				
7. Has the budget for the entire proposed p	project period w	rith sufficient detail been provided?			
8. For a Supplemental application, does the	e detailed budg	et address only the additional funds	requested?		
9. For Competing Continuation and Supple	emental applica	tions, has a progress report been inc	cluded?		
PART C: In the spaces provided below,	please provid	e the requested information.			
Business Official to be notified if an award is to be made					
Name: Prefix: * Firs	st Name:		Middle Name:		
* Last Name:			Suffix	с	
Title:					
Organization:					
Address: * Street1:			]		
Street 2:			]		
* City:					
* State:			Province:		
*Country: USA: UNITED STATES	5		* Zip / Postal Code:		
* Telephone Number:		7			
E-mail Address:		_			
Fax Number:					
APPLICANT ORGANIZATION'S 12-DIGIT DHHS	S FIN (If already)				
	Ciri (ii alieady i	assigned)			

PAR	TC(C	Continued)	: In the spaces	provided bel	ow, please provide	the requested in	nformation.					
Progra	m Direc	ctor/Project Dire	ector/Principal Investig	ator designated to	direct the proposed project	et						
Nam	Pre	efix:	*	First Name:			N	Middle Name:				
	* La	ast Name:						Suffix:			]	
Title:												
Orga	nizatio	on:										
Addr	ess:	* Street1:										
		Street2:										
		* City:					_					
		* State:						Province:				
		* Country:	USA: UNITED	STATES				* Zip / Postal C	ode:			
* Tele	phone	e Number:										
E-ma	il Addr	ress:										
Fax N	lumber	r:										
800	AL SE	CURITY NUI	MDED	шсш	EST DEGREE EARNEI	<u> </u>						
300	AL SE	CURITINUI	WIDEK	ПІЗПІ	EST DEGREE EARNEI	J						
	D. A.			4:		:4	4	!! 4!		4l <b>f</b> - 11	!!	4-1-1-
					clude evidence of the "Previously Fil				n. Any or	the follow	ing is accep	otable
		reference t c)(3) of the		n's listing in t	he Internal Revenue	Service's (IRS) r	most recent	list of tax-ex	empt orga	nizations d	lescribed in s	section
	(b) A copy of a currently valid Internal Revenue Service Tax exemption certificate.											
	(c) A statement from a State taxing body, State Attorney General, or other appropriate State official certifying that the applicant organization has a nonprofit status and that none of the net earnings accrue to any private shareholders or individuals.											
	(d) A	d) A certified copy of the organization's certificate of incorporation or similar document if it clearly establishes the nonprofit status of the organization.										
			pove proof for a strong for a s	State or nation	nal parent organizati	on, and a stateme	ent signed by	y the parent	organizati	ion that the	applicant or	ganization
			as evidence of co must be indicate		fit status on file with	an agency of PHS	S, it will not I	oe necessar	y to file sir	milar paper	s again, but	the place
	Previously Filed with: *(Agency)							on *(Date)				

## **INVENTIONS**

If this is an application for continued support, include: (1) the report of inventions conceived or reduced to practice required by the terms and conditions of the grant; or (2) a list of inventions already reported, or (3) a negative certification.

## **EXECUTIVE ORDER 12372**

Effective September 30, 1983, Executive Order 12372 (Intergovernmental Review of Federal Programs) directed OMB to abolish OMB Circular A-95 and establish a new process for consulting with State and local elected officials on proposed Federal financial assistance. The Department of Health and Human Services implemented the Executive Order through regulations at 45 CFR Part 100 (Inter-governmental Review of Department of Health and Human Services Programs and Activities). The objectives of the Executive Order are to (1) increase State flexibility to design a consultation process and select the programs it wishes to review, (2) increase the ability of State and local elected officials to influence Federal decisions and (3) compel Federal officials to be responsive to State concerns, or explain the reasons.

Department's programs that are subject to the provisions of Executive Order 12372. Information regarding PHS programs subject to Executive Order 12372 is also available from the appropriate awarding office.

States participating in this program establish State Single Points of Contact (SPOCs) to coordinate and manage the review and comment on proposed Federal financial assistance. Applicants should contact the Governor's office for information regarding the SPOC, programs selected for review, and the consultation (review) process designed by their State.

The regulations at 45 CFR Part 100 were published in *Federal Register* on June 24, 1983, along with a notice identifying the

Applicants are to certify on the face page of the SF-424 (attached) whether the request is for a program covered under Executive Order. 12372 and, where appropriate, whether the State has been given an opportunity to comment.