

# PHS 398 Research Plan

## 1. Application Type:

From SF 424 (R&R) Cover Page. The response provided on that page, regarding the type of application being submitted, is repeated for your reference, as you attach the appropriate sections of the Research Plan.

\*Type of Application:

|                              |                                       |                                  |                                       |                                   |
|------------------------------|---------------------------------------|----------------------------------|---------------------------------------|-----------------------------------|
| <input type="checkbox"/> New | <input type="checkbox"/> Resubmission | <input type="checkbox"/> Renewal | <input type="checkbox"/> Continuation | <input type="checkbox"/> Revision |
|------------------------------|---------------------------------------|----------------------------------|---------------------------------------|-----------------------------------|

## 2. Research Plan Attachments:

Please attach applicable sections of the research plan, below.

|  |                      |                                |                                   |                                 |
|--|----------------------|--------------------------------|-----------------------------------|---------------------------------|
| 1. Introduction to Application<br><small>(for RESUBMISSION or REVISION only)</small> | <input type="text"/> | <a href="#">Add Attachment</a> | <a href="#">Delete Attachment</a> | <a href="#">View Attachment</a> |
| 2. Specific Aims   | <input type="text"/> | <a href="#">Add Attachment</a> | <a href="#">Delete Attachment</a> | <a href="#">View Attachment</a> |
| 3. *Research Strategy  | <input type="text"/> | <a href="#">Add Attachment</a> | <a href="#">Delete Attachment</a> | <a href="#">View Attachment</a> |
| 4. Inclusion Enrollment Report   | <input type="text"/> | <a href="#">Add Attachment</a> | <a href="#">Delete Attachment</a> | <a href="#">View Attachment</a> |
| 5. Progress Report Publication List  | <input type="text"/> | <a href="#">Add Attachment</a> | <a href="#">Delete Attachment</a> | <a href="#">View Attachment</a> |

### Human Subjects Sections

|                                      |                      |                                |                                   |                                 |
|--------------------------------------|----------------------|--------------------------------|-----------------------------------|---------------------------------|
| 6. Protection of Human Subjects      | <input type="text"/> | <a href="#">Add Attachment</a> | <a href="#">Delete Attachment</a> | <a href="#">View Attachment</a> |
| 7. Inclusion of Women and Minorities | <input type="text"/> | <a href="#">Add Attachment</a> | <a href="#">Delete Attachment</a> | <a href="#">View Attachment</a> |
| 8. Targeted/Planned Enrollment Table | <input type="text"/> | <a href="#">Add Attachment</a> | <a href="#">Delete Attachment</a> | <a href="#">View Attachment</a> |
| 9. Inclusion of Children             | <input type="text"/> | <a href="#">Add Attachment</a> | <a href="#">Delete Attachment</a> | <a href="#">View Attachment</a> |

### Other Research Plan Sections

|   |                      |                                |                                   |                                 |
|---|----------------------|--------------------------------|-----------------------------------|---------------------------------|
| 10. Vertebrate Animals                  | <input type="text"/> | <a href="#">Add Attachment</a> | <a href="#">Delete Attachment</a> | <a href="#">View Attachment</a> |
| 11. Select Agent Research               | <input type="text"/> | <a href="#">Add Attachment</a> | <a href="#">Delete Attachment</a> | <a href="#">View Attachment</a> |
| 12. Multiple PD/PI Leadership Plan      | <input type="text"/> | <a href="#">Add Attachment</a> | <a href="#">Delete Attachment</a> | <a href="#">View Attachment</a> |
| 13. Consortium/Contractual Arrangements | <input type="text"/> | <a href="#">Add Attachment</a> | <a href="#">Delete Attachment</a> | <a href="#">View Attachment</a> |
| 14. Letters of Support                  | <input type="text"/> | <a href="#">Add Attachment</a> | <a href="#">Delete Attachment</a> | <a href="#">View Attachment</a> |
| 15. Resource Sharing Plan(s)            | <input type="text"/> | <a href="#">Add Attachment</a> | <a href="#">Delete Attachment</a> | <a href="#">View Attachment</a> |

|              |                                 |                                    |                                  |
|--------------|---------------------------------|------------------------------------|----------------------------------|
| 16. Appendix | <a href="#">Add Attachments</a> | <a href="#">Remove Attachments</a> | <a href="#">View Attachments</a> |
|--------------|---------------------------------|------------------------------------|----------------------------------|