

# PHS 398 Career Development Award Supplemental Form

OMB Number: 0925-0001

## 1. Application Type:

From SF424 (R&R) Cover Page. The response provided on that page, regarding the type of application being submitted, is repeated here for your reference, as you attach the sections that are appropriate for this Career Development Award.

<input type="checkbox"/> New	<input type="checkbox"/> Resubmission	<input type="checkbox"/> Renewal	<input type="checkbox"/> Continuation	<input type="checkbox"/> Revision
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## 2. Career Development Award Attachments:

Please attach applicable sections, below.

### Introduction (if applicable)

1. Introduction to Application <i>(for RESUBMISSION applications only)</i>	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a>	<a href="#">View Attachment</a>
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### Candidate Information

2. Candidate's Background	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a>	<a href="#">View Attachment</a>
3. Career Goals and Objectives	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a>	<a href="#">View Attachment</a>
4. Career Development/Training Activities During Award Period	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a>	<a href="#">View Attachment</a>
5. Training in the Responsible Conduct of Research	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a>	<a href="#">View Attachment</a>
6. Mentoring Plan <i>(when applicable)</i>	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a>	<a href="#">View Attachment</a>

### Statements of Support

7. Statements by Mentor, Co-Mentors, Consultants, Contributors <i>(as appropriate)</i>	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a>	<a href="#">View Attachment</a>
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### Environment and Institutional Commitment to Candidate

8. Description of Institutional Environment	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a>	<a href="#">View Attachment</a>
9. Institutional Commitment to Candidate's Research Career Development	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a>	<a href="#">View Attachment</a>

### Research Plan

10. Specific Aims	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a>	<a href="#">View Attachment</a>
11. * Research Strategy	<input style="background-color: yellow; border: 2px solid red;" type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a>	<a href="#">View Attachment</a>
12. Inclusion Enrollment Report <i>(for RENEWAL applications only)</i>	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a>	<a href="#">View Attachment</a>
13. Progress Report Publication List <i>(for RENEWAL applications only)</i>	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a>	<a href="#">View Attachment</a>

### Human Subject Sections

14. Protection of Human Subjects	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a>	<a href="#">View Attachment</a>
15. Inclusion of Women and Minorities	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a>	<a href="#">View Attachment</a>
16. Targeted/Planned Enrollment	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a>	<a href="#">View Attachment</a>
17. Inclusion of Children	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a>	<a href="#">View Attachment</a>

## PHS 398 Career Development Award Supplemental Form

### 2. Career Development Award Attachments (continued):

#### Other Research Plan Sections

18. Vertebrate Animals

Add Attachment

Delete Attachment

View Attachment

19. Select Agent Research

Add Attachment

Delete Attachment

View Attachment

20. Consortium/Contractual Arrangements

Add Attachment

Delete Attachment

View Attachment

21. Resource Sharing Plan(s)

Add Attachment

Delete Attachment

View Attachment

#### Appendix (if applicable)

22. Appendix

Add Attachments

Delete Attachments

View Attachments

### 3. \* Citizenship:

U.S. Citizen or noncitizen national

Permanent Resident of U.S. Pending

Permanent Resident of U.S.

*(If a permanent resident of the U.S., a notarized statement must be provided by the time of award)*

Non-U.S. Citizen with temporary U.S. visa